

# Dwight Country Club 2017 Dues Remittance

make check payable to: Dwight Country Club

Please return this sheet with your dues payment.

Remit To: **Dwight Country Club**  
**P. O. Box 122**  
**Dwight, IL 60420**

Member Name \_\_\_\_\_ Spouse \_\_\_\_\_ Phone \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ E-Mail \_\_\_\_\_

| MEMBERSHIP STATUS:      | <u>CURRENT</u> | <u>UPGRADE</u> | <u>single</u>             | <u>family</u> |
|-------------------------|----------------|----------------|---------------------------|---------------|
|                         |                |                | NO BOOSTER OR CERTIFICATE | _____         |
| CERTIFICATE ONLY        | _____          | _____          | \$950                     | \$1,015       |
| BOOSTER ONLY            | _____          | _____          | \$915                     | \$980         |
| CERTIFICATE AND BOOSTER | _____          | _____          | \$850                     | \$915         |

| FEES:                                  |                         |       | <u>CURRENT</u> | <u>UPGRADE</u> |
|--|-------------------------|-------|----------------|----------------|
| FAMILY MEMBERSHIP                      | (see above)             |       | _____          | _____          |
| SINGLE MEMBERSHIP                      | (see above)             |       | _____          | _____          |
| JUNIOR MEMBERSHIP                      | \$150                   |       | _____          | _____          |
| *FAIRWAY BOOSTER                       | \$1,000                 |       | _____          | _____          |
| *MEMBERSHIP CERTIFICATE                |                         | \$500 | _____          | _____          |
| CART SHED RENTAL                       | GAS                     | \$350 | _____          | _____          |
|  | ELECTRIC                | \$425 | _____          | _____          |
| CART SHED # _____                      |                         |       |                |                |
| CART MEMBERSHIP                        | SINGLE                  | \$550 | _____          | _____          |
|  | FAMILY                  | \$750 | _____          | _____          |
| HANDICAP FEE                           | \$20 per person         |       | _____          | _____          |
| LIST NAMES _____                       |                         |       |                |                |
|  |                         |       |                |                |
|  |                         |       |                |                |
| DRIVING RANGE MEMBERSHIP               |                         | \$150 | _____          | _____          |
| <b>OPTIONAL \$130 GIFT CERTIFICATE</b> |                         | \$100 | _____          | _____          |
| TWO AND FOUR MONTH PAYMENTS            |                         |       |                |                |
| AVAILABLE                              | 1-Feb 1-Mar 1-Apr 1-May |       |                |                |
|  | TOTAL                   |       | _____          | _____          |

\*3-year payment plan available

We currently have cart shed spots available.  
 note: You must be a certificate holder to have your own cart.

Dues payable by February 1, 2017

New member under age 35 1/2 price on membership, cart lease, driving range, and handicap  
 2nd year members under age 35 1/2 price times 1.25 (25% increase over 1/2 price)  
 3rd year members under age 35 1/2 price times 1.50 (50% increase over 1/2 price)